



*“For whatsoever things were written
aforetime were written for our learning,
that we through patience and comfort of
the scriptures might have hope”.*

Romans 15:4

Welcome to Hope Baptist Church

Sunday 27th of October 2019

531 Elizabeth Dr Sunbury
Service Sundays 10:30am today

www.hopebc.org.au

Hymn To Remember

Beneath The Cross of Jesus

Author: **Elizabeth C. Clephane** (1830 - 1869)

Scriptures: **Gen 28:10-19, Ps 91:6, Prov 14:26, Isa 4:6, Matt 11:28-30, Jn 19:16-30, Rom 5:8, Heb 12:1-3**

1 Beneath the cross of Jesus I fain would take my stand,
the shadow of a mighty Rock within a weary land;
a home within the wilderness, a rest upon the way,
from the burning of the noon-day heat and the burden of the day.

2 Upon that cross of Jesus mine eye at times can see
the very dying form of one who suffered there for me:
and from my smitten heart with tears two wonders I confess,
the wonders of his glorious love and my own worthlessness.

3 I take, O cross, thy shadow for my abiding place:
I ask no other sunshine than the sunshine of his face;
content to let the world go by, to know no gain nor loss;
my sinful self my only shame, my glory all the cross.

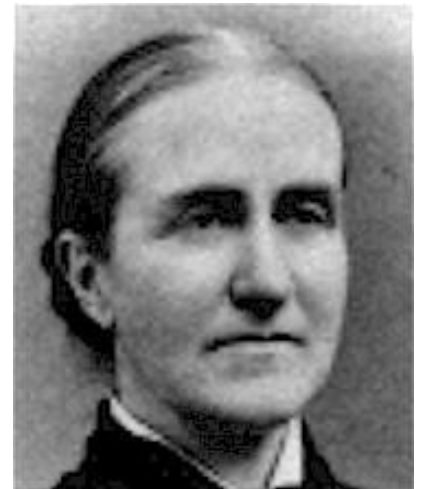
Elizabeth C. Clephane

Clephane, Elizabeth Cecilia, third daughter of Andrew Clephane, Sheriff of Fife, was born at Edinburgh, June 18, 1830, and died at Bridgend House, near Melrose, Feb. 19, 1869. Her hymns appeared, almost all for the first time, in the Family Treasury, under the general title of Breathings on the Border. In publishing the first of these in the Treasury, the late Rev. W. Arnot, of Edinburgh, then editor, thus introduced them:—

"These lines express the experiences, the hopes, and the longings of a young Christian lately released.

Written on the very edge of this life, with the better land fully, in the view of faith, they seem to us

footsteps printed on the sands of Time, where these sands touch the ocean of Eternity".



Order of Service

Welcome

Announcements

Hymn – Beneath The Cross of Jesus (309)

Prayer Time

Hymn – Joyful, Joyful, We Adore Thee 38

Bible Reading- Romans 9:6-13

Sermon –Child of The Promise.

Hymn – I Surrender All 396

A word on The Word

“How precious are the promises which the Bible contains for the use of those who love God! There is hardly any possible emergency for which it has not some ‘word in season [Isa 50:4]’. And it tells men that God loves to be put in remembrance of these promises, and that if he has said he will do a thing, his promises shall certainly be performed.”

J.C. Ryle

Sermon Notes

Child of The Promise

The Promise Kept Through Gods Word (Romans 9:6, 11:11, Gen 15:7-18, Zech 2:8, Ps 121:4, Gen 12:3, Isa 35:6-7, 27:6, Jn 1:11, Rom 8:38-39)

The Promise Seen Through The Children of God (Romans 9:6-8, Gen 25:2-4, 13-16, 17:1-8, 15-19, Lk 19:41-44, Deut 28:64, Isa 66:8)

The Promise Assured Through The Sovereignty of God. (Romans 9:9, Jn 3:14-18)

The Children of The Promise. (Romans 9:10-13)

176 Words.

“AIN. I have done judgment and justice: leave me not to mine oppressors.”

(Ps 119:121)

Beginning the sixteenth octave of Psalm 119, identified by the sixteenth letter of the Alephbet, is a plea from the Psalmist. A hint is here given that it was King David who penned this Psalm. It is ‘Judgement and Justice’ that identifies the throne of God (Ps 89:14), it’s this very characteristic that is only spoken of by the Lord through the scriptures as defining David’s reign (2 Sam 8:15, 1 Chron 18:14). No other King has this designation been identified with by the Lord.

David’s son, Solomon writes to his son that this is the character that should define the throne of a King (Prov 1:3) and is certainly *‘more acceptable to the Lord than sacrifice’* (Prov 21:3).

But there are times where despair and fear might grip a soul that has strife upon his heels, and David suffered often with enemies. He pleads to the Lord, with whom his own throne is identified, that if it be acknowledged by the Lord as true, then *“leave me not to mine oppressors”*. Let the wicked fall by their own devices (Ps 10:2), and the crafty deceived by their own mouth (Job 5:13).

Pr Edi Giudetti

A Proverb For Memory

“Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.”

Proverbs 12:20

The Word Of Hope

SHIELD

But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head” (Ps. 3:3).

“Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.” (Ps. 18:35).

“The LORD *is* my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.” (Ps. 28:7).

“For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly” (Ps. 84:11).

“Thou art my hiding place and my shield: I hope in thy word” (Ps. 119:114).

“Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked” (Eph. 6:16).

GOLDEN THOUGHT

The Lord is my strength and shield.

Rejoice in the Lord alway: *and* again I say, Rejoice

(Philippians 4:4)

Seeking Help From Christ

“It came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.”
(Luke 11:1)

THE disciples were wise to go to Christ about the matter of prayer. No one could teach the disciples better about praying than Christ. From this request recorded here about the disciples asking Christ about prayer, we note the stimulation for the request, the superiority of the request, the specifics of the request, and the support for the request.

Stimulation for the request. “As he was praying ... when he ceased, one of his disciples said unto him.” It was the praying of Jesus Christ that stimulated the request to be taught about prayer. This exhorts believers to live in such a way that it will stimulate others to live a godly, dedicated life. Does our service for God inspire others to serve? Too often God’s people are examples of deficiency, not devotion.

Superiority of the request. “Lord, teach us to pray.” We often ask the Lord for many things that we do not need. But one thing we need above many other things is to know how to pray. It is one of the greatest needs of God’s people. Inability to pray aright is a real problem among church members. The prayers made at church are too often inexcusably defective.

Specifics of the request. “Teach us to pray.” This request can be looked at from two standpoints. First, it speaks of the *ability to pray*. We need to be taught how to pray. We need to be taught what it is to pray, when to pray, and for what we should pray, “For we know not what we should pray for as we ought” (Romans 8:26). Second, it speaks of the *attitude to pray*. We do not pray enough. We need to be instructed and inspired to pray more. Teach us simply “to pray” is a fundamental need of every soul.

Support for the request. “As John also taught his disciples.” John taught his disciples to pray, and Christ’s disciples wanted Jesus to teach them to pray, too. We need more men like John the Baptist who will teach their followers about prayer. Church people are too often taught more about promotion than about prayer by their pastor’s words and deeds.¹

¹ John G. Butler, [*Daily Bible Reading: Sermonettes*](#), (Clinton, IA: LBC Publications, 2004), 2:300.

Persecuted For Righteousness Sake

(Matt 5:10)

16 October 2019

DONBAS: Luhansk: Community work, fines, property seizure

By Felix Corley, Forum 18

A Baptist leader in Krasnodon hopes to overturn a punishment of 20 hours' community work when the case resumes at the Supreme Court in Luhansk on 21 October. Krasnodon court punished Pastor Vladimir Rytikov for leading an unapproved Sunday worship meeting which police raided in April. Another pastor was fined in October for leading worship in August, which police also raided.

Baptist pastor Vladimir Rytikov is hoping to overturn a sentence of 20 hours' community work handed down to punish him for leading a Sunday meeting for worship without official permission which police raided in April. The case is due to resume at noon on 21 October under Judge Tatyana Minskaya at the Supreme Court of the unrecognised Luhansk People's Republic in eastern Ukraine.



Baptist Pastor Vladimir Rytikov (in middle) and colleagues, Krasnodon police station, 21 April 2019

[Private](#)

Pastor Rytikov, who is 60, leads the Council of Churches Baptist congregation in the town of Krasnodon [official Ukrainian name Sorokyne], just a few kilometres from the eastern border with Russia. Like all Council of Churches congregations it does

not seek official registration.

One of the officers involved in the April raid on the Baptist community, Major Ruslan Volodin, defended it and the subsequent prosecutions. "They meet illegally," he insisted to Forum 18. "Under our laws they must be registered".

Another leader of the Krasnodon Baptist congregation, Pastor Pyotr Tatarenko, is to appeal to the Supreme Court after he was fined more than a month's average local wage on 7 October after an August police raid on the church's Sunday worship.

In mid-October, court bailiffs started selling off property seized from Pastor Rytikov to meet a 2018 fine for leading unapproved worship meetings which he had refused to

pay. Krasnodon's chief bailiff refused to discuss why she and her colleagues were seizing and selling Pastor Rytikov's property.

Pastors Rytikov and Tatarenko sent a message to fellow church members outside the region, thanking them for "your participation in our sorrows and persecutions, and for your prayers" .

Pro-Russian rebels seized parts of Ukraine's Luhansk Region in March 2014 and the following month proclaimed what they called the Luhansk People's Republic (LPR). Heavy fighting ensued. The rebel administration, which currently controls about a third of Ukraine's Luhansk Region, has declared a state of martial law.

Pro-Russian rebels similarly seized parts of Ukraine's Donetsk Region in April 2014 and proclaimed what they called the Donetsk People's Republic (DPR). Heavy fighting ensued. The rebel administration currently controls nearly half of Ukraine's Donetsk Region. The rebel-held area adjoins the rebel-held area of Luhansk Region.

The rebel Luhansk authorities insist that religious communities that have not undergone local registration are illegal. They point to a May 2015 Decree by Igor Plotnitsky, the then Head of the unrecognised entity, banning mass events while the area was under martial law, and the February 2018 local Religion Law approved by the LPR People's Council.

The rebel LPR authorities banned all exercise of freedom of religion or belief by communities that did not gain registration with their Justice Ministry by the extended deadline of 15 October 2018. Those rejected include all Protestant communities.

The Baptist Union reluctantly decided that its congregations could no longer meet publicly for services after the last Sunday worship on 10 March.

Communities which did not apply for registration, such as Jehovah's Witnesses (who knew they would not be accepted) and Council of Churches Baptists (who choose not to seek registration on principle), are likewise regarded as "illegal".²

² Full Article at http://www.forum18.org/archive.php?article_id=2514

We Have No Reason to Believe 5G Is Safe

The technology is coming, but contrary to what some people say, there could be health risks

By Joel M. Moskowitz on October 17, 2019

The telecommunications industry and their experts have accused many scientists who have researched the effects of cell phone radiation of "fear mongering" over the advent of wireless technology's 5G. Since much of our research is publicly-funded, we believe it is our ethical responsibility to inform the public about what the peer-reviewed scientific literature tells us about the health risks from wireless radiation.



The chairman of the Federal Communications Commission (FCC) recently announced through a press release that the commission will soon reaffirm the radio frequency radiation (RFR) exposure limits that the FCC adopted in the late 1990s. These limits are based upon a behavioral change in rats exposed to microwave radiation and were designed to protect us from short-term heating risks due to RFR exposure.

Yet, since the FCC adopted these limits based largely on research from the 1980s, the preponderance of peer-reviewed research, more than 500 studies, have found harmful biologic or health effects from exposure to RFR at intensities too low to cause significant heating.

Citing this large body of research, more than 240 scientists who have published peer-reviewed research on the biologic and health effects of nonionizing electromagnetic fields (EMF) signed the International EMF Scientist Appeal, which calls for stronger exposure limits. The appeal makes the following assertions:

“Numerous recent scientific publications have shown that EMF affects living organisms at levels well below most international and national guidelines. Effects include increased cancer risk, cellular stress, increase in harmful free radicals, genetic damages, structural and functional changes of the reproductive system, learning and memory deficits, neurological disorders, and negative impacts on general well-being in humans. Damage goes well beyond the human race, as there is growing evidence of harmful effects to both plant and animal life.”

The scientists who signed this appeal arguably constitute the majority of experts on the effects of nonionizing radiation. They have published more than 2,000 papers and letters on EMF in professional journals.

The FCC's RFR exposure limits regulate the intensity of exposure, taking into account the frequency of the carrier waves, but ignore the signaling properties of the RFR. Along with the patterning and duration of exposures, certain characteristics of the signal (e.g., pulsing, polarization) increase the biologic and health impacts of the exposure. New exposure limits are needed which account for these differential effects. Moreover, these limits should be based on a biological effect, not a change in a laboratory rat's behavior.

The World Health Organization's International Agency for Research on Cancer (IARC) classified RFR as "possibly carcinogenic to humans" in 2011. Last year, a \$30 million study conducted by the U.S. National Toxicology Program (NTP) found "clear evidence" that two years of exposure to cell phone RFR increased cancer in male rats and damaged DNA in rats and mice of both sexes. The Ramazzini Institute in Italy replicated the key finding of the NTP using a different carrier frequency and much weaker exposure to cell phone radiation over the life of the rats.

The latest cellular technology, 5G, will employ millimeter waves for the first time in addition to microwaves that have been in use for older cellular technologies, 2G through 4G. Given limited reach, 5G will require cell antennas every 100 to 200 meters, exposing many people to millimeter wave radiation. 5G also employs new technologies (e.g., active antennas capable of beam-forming; phased arrays; massive inputs and outputs, known as MIMO) which pose unique challenges for measuring exposures.

Millimeter waves are mostly absorbed within a few millimeters of human skin and in the surface layers of the cornea. Short-term exposure can have adverse physiological effects in the peripheral nervous system, the immune system and the cardiovascular system. The research suggests that long-term exposure may pose health risks to the skin (e.g., melanoma), the eyes (e.g., ocular melanoma) and the testes (e.g., sterility).

Since 5G is a new technology, there is no research on health effects, so we are "flying blind" to quote a U.S. senator. However, we have considerable evidence about the harmful effects of 2G and 3G. Little is known the effects of exposure to 4G, a 10-year-old technology, because governments have been remiss in funding this research. Meanwhile, we are seeing increases in certain types of head and neck tumors in tumor registries, which may be at least partially attributable to the proliferation of cell phone radiation. These increases are consistent with results from case-control studies of tumor risk in heavy cell phone users.

5G will not replace 4G; it will accompany 4G for the near future and possibly over the long term. If there are synergistic effects from simultaneous exposures to multiple types of RFR, our overall risk of harm from RFR may increase substantially. Cancer is not the only risk as there is considerable evidence that RFR causes neurological disorders and reproductive harm, likely due to oxidative stress.

As a society, should we invest hundreds of billions of dollars deploying 5G, a cellular technology that requires the installation of 800,000 or more new cell antenna sites in the U.S. close to where we live, work and play?

Instead, we should support the recommendations of the 250 scientists and medical doctors who signed the 5G Appeal that calls for an immediate moratorium on the deployment of 5G and demand that our government fund the research needed to adopt biologically based exposure limits that protect our health and safety.³

³ <https://blogs.scientificamerican.com/observations/we-have-no-reason-to-believe-5g-is-safe/>

Announcements and Things to Come

Studies and Encouragements.

- **Communion**, 1st Sunday Each Month 10am.
- **Prayer meeting / Bible Study** Every Wednesday at Pr Edi's home 7.30pm.
- **Birthdays:**
 - Chrissie Estoppey 2nd October
 - Melanie Lia 7th October
 - Saskia Preston 13th October
 - Kest Uscinas 19th October
 - David Estoppey 24th October
 - Phillip McKenzie 31st October
- **GETTING DEEPER STUDIES** TBA.
- **LAST King's Kids of 2019.** 8th November , 7pm at church,
- **Ladies Bible Study** TUESDAY 5th NOVEMBER 1:30pm. Please see Maria for further details.
- **Apt To Teach** Begins again next year (Unless he comes!)
- **Hymn Requests?**
- **Prayer & Praise List**

Missionaries (Bell Family)

Sunbury

Government

The Gospel to Friends/Family

Christian Persecution.