



*“For whatsoever things were written
aforetime were written for our learning, that
we through patience and comfort of the
scriptures might have hope”.*

Romans 15:4

Welcome to Hope Baptist Church

Sunday 17th of June 2018

531 Elizabeth Dr Sunbury
Service Sundays 10:30am today

www.hopebc.org.au

Hymn To Remember

Revive Us Again

Author: William P. Mackay (1839-1885)

Scriptures: Ps 47:4, 80:7, 85:6, Hab 3:2, John 3:13-17, Acts 2:3, 1 Pet 2:9, Rev 5:12

1 We praise thee, O God, for the Son of thy love,
For Jesus who died and is now gone above.

Refrain:

Hallelujah, thine the glory!
Hallelujah, Amen!
Hallelujah, thine the glory!
Revive us again.

2 We praise thee, O God, for thy Spirit of light,
Who has shown us our Saviour and scattered our night.
[Refrain]

3 All glory and praise to the Lamb that was slain,
Who has borne all our sins and has cleansed ev'ry stain.
[Refrain]

4 Revive us again - fill each heart with thy love;
May each soul be rekindled with fire from above. [Refrain]

Mackay, William Paton, M.D., was born at Montrose, May 13, 1839, and educated at the University of Edinburgh. After following his medical profession for a time, he became minister of Prospect Street Presbyterian Church, Hull, in 1868, and died from an accident, at Portree, Aug. 22, 1885. Seventeen of his hymns are in W. Reid's Praise Book, 1872. Of these the best known is "We praise Thee, O God, for the Son of Thy love" (Praise to God), written 1863, recast 1867.

Order of Service

Welcome

Announcements & Prayer

Hymn – Revive Us Again

Bible Reading- 2 Timothy 4:1-8

Hymn – At The Cross 129

Sermon – 2 Timothy Survey

Hymn – Hold The Fort 409

A word on The Word

*“It is a miracle how God has so long preserved his book!
How great and glorious it is to have the Word of God!”.*

- **Martin Luther**

2 Timothy Survey

Sermon Notes

This image shows a full page of primary-ruled notebook paper. It features multiple horizontal rows of small dots for writing. Two vertical dashed lines run down the center of the page, creating three equal-width columns. The paper is otherwise blank, with no handwriting or other markings.

176 Words.

“Thy statutes have been my songs in the house of my pilgrimage.”

(Ps 119:54)

A heart must be tuned to the Lord to have his word as a song. When we consider our English translation identified by the secular scholar as metrical and poetic, what would we say of the believers view of it, and especially the Psalms which *are* songs?

Is it any wonder that only our poetic version of the English translation has such verse to it that it is the version most memorised and quoted? If it be outdated why is it so often recalled? Even the doubter when asked of his knowledge of the Law of God quotes “*thou shalt not....*”.

But for the forgiven one, living here and now, in this his pilgrimage, the Word of God is *sweeter than honey* (Ps 19:10), the grace of God is a song in his heart (Ps 40:3), who will say “*I will sing of the mercies of the Lord forever, with my mouth will I make known thy faithfulness to all generations*” (Ps 89:1).

The lost fear the statutes of the Lord, but the forgiven sing them in the joy of their salvation.

Pr Edi Giudetti

A Proverb For Memory

Wise *men* lay up knowledge:
but the mouth of the foolish *is* near destruction.

Proverbs 10:14

Words Of Hope

MOTHER

God “maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the Lord” ([Ps. 113:9b](#)).

“Thou hast covered me in my mother’s womb. I will praise thee; for I am fearfully and wonderfully made” ([Ps. 139:13b–14a](#)).

Solomon exhorted, “My son, keep thy father’s commandment, and forsake not the law of thy mother” ([Prov. 6:20](#)).

“A wise son maketh a glad father: but a foolish son is the heaviness of his mother” ([Prov. 10:1b](#)).

“Honour thy father and mother; (which is the first commandment with promise;) that it may be well with thee, and thou mayest live long on the earth” ([Eph. 6:2–3](#)).

“That I may be filled with joy; when I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also” ([II Tim. 1:4b–5](#)).

GOLDEN THOUGHT

Honor your father and mother.

THE PILGRIM'S PROGRESS

John Bunyan

Continued.

ADVENTURES ON ENCHANTED GROUND

Now, while they were thus drawing towards the gate, behold a company of the heavenly host came out to meet them; to whom it was said, by the other two Shining Ones, These are the men that have loved our Lord when they were in the world, and that have left all for His holy name; and He hath sent us to fetch them, and we have brought them thus far on their desired journey, that they may go in and look their Redeemer in the face with joy. Then the heavenly host gave a great shout, saying, "Blessed are they which are called unto the marriage supper of the Lamb" (Rev. 19:9). There came out also at this time to meet them, several of the King's trumpeters, clothed in white and shining raiment, who, with melodious noises, and loud, made even the heavens to echo with their sound. These trumpeters saluted Christian and his fellow with 10,000 welcomes from the world; and this they did with shouting, and sound of trumpet.

This done, they compassed them round on every side; some went before, some behind, and some on the right hand, some on the left (as it were to guard them through the upper regions), continually sounding as they went, with melodious noise, in notes on high; so that the very sight was to them that could behold it, as if Heaven itself was come down to meet them. Thus, therefore, they walked on together; and as they walked, ever and anon these trumpeters, even with joyful sound, would, by mixing their music with looks and gestures, still signify to Christian and his brother, how welcome they were into their company, and with what gladness they came to meet them; and now were these two men, as it were, in Heaven, before they came at it, being swallowed up with the sight of angels, and with hearing of their melodious notes. Here also they had the city itself in view, and they thought they heard all the bells therein to ring, to welcome them thereto. But above all, the warm and joyful thoughts that they had about their own dwelling there, with such company, and that forever and ever. O by what tongue or pen can their glorious joy be expressed!³²⁶ And thus they came up to the gate.

Now, when they were come up to the gate, there was written over it in letters of gold, "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (Rev. 22:14).

Then I saw in my dream, that the Shining Men bid them call at the gate; the which, when they did, some looked from above over the gate, to wit, Enoch, Moses, and Elijah, etc., to whom it was said, These pilgrims are come from the City of Destruction, for the love that they bear to the King of this place; and then the pilgrims gave in unto them each man his certificate, which they had received in the beginning; those, therefore, were carried into the King, who, when He had read them, said, Where are the men? To whom it was answered, They are standing without the gate. The King then commanded to open the gate, "That the righteous nation," said He, "which keepeth the truth, may enter in" (Isa. 26:2).

Now I saw in my dream that these two men went in at the gate; and lo, as they entered, they were transfigured, and they had raiment put on that shone like gold. There were also that met them with harps and crowns, and gave them to them—the harps to praise withal, and the crowns in token of honour. Then I heard in my dream that all the bells in the city rang again for joy, and that it was said unto them, “ENTER YE INTO THE JOY OF YOUR LORD.” I also heard the men themselves, that they sang with a loud voice, saying, “BLESSING, AND HONOUR, AND GLORY, AND POWER, BE UNTO HIM THAT SITTETH UPON THE THRONE, AND UNTO THE LAMB, FOREVER AND EVER” (Rev. 5:13).

Now just as the gates were opened to let in the men, I looked in after them, and, behold, the City shone like the sun; the streets also were paved with gold, and in them walked many men, with crowns on their heads, palms in their hands, and golden harps to sing praises withal. There were also of them that had wings, and they answered one another without intermission, saying, “Holy, holy, holy, is the Lord” (Rev. 4:8). And after that, they shut up the gates; which, when I had seen, I wished myself among them.

Now while I was gazing upon all these things, I turned my head to look back, and saw Ignorance come up to the river side; but he soon got over, and that without half that difficulty which the other two men met with. For it happened that there was then in that place, one Vain-hope,³³¹ a ferryman, that with his boat helped him over; so he, as the other I saw, did ascend the hill, to come up to the gate, only he came alone; neither did any man meet him with the least encouragement. When he was come up to the gate, he looked up to the writing that was above, and then began to knock, supposing that entrance should have been quickly administered to him; but he was asked by the men that looked over the top of the gate, Whence came you? and what would you have? He answered, I have eat and drank in the presence of the King, and He has taught in our streets. Then they asked him for his certificate, that they might go in and show it to the King; so he fumbled in his bosom for one, and found none. Then said they, Have you none? But the man answered never a word. So they told the King, but He would not come down to see him, but commanded the two Shining Ones that conducted Christian and Hopeful to the City, to go out and take Ignorance, and bind him hand and foot, and have him away. Then they took him up, and carried him through the air, to the door that I saw in the side of the hill, and put him in there. Then I saw that there was a way to hell, even from the gates of Heaven, as well as from the City of Destruction! So I awoke, and behold it was a dream.¹

¹ Bunyan, J. (2006). [*The Pilgrim's Progress*](#) (Vol. 3, pp. 165–166). Bellingham, WA:

Proximity Warning.

Chapter 4 ...Cont

Conspire - *Latin* *conspirare*; “with common breath”

For those who have recently come to read these entries in our Newsletter, a short explanation may be required to bring you into the context of what is found below.

This will be the second last newsletter containing the Chronological History The New World Order by Dr Dennis Cuddy, these are quotations and events relating to the deliberate work and plans in the last 100 years (up to 1996) for the creation of a single global government that shall rule over all the Earth.

The reason for the historical treatise below, and noted in prior Newsletters since the 29th April 2018, was to prove the veracity of an effort that will culminate in the Revelation 13 passage that has been focus. The work is in demonstration of a measurement of proximity toward that event that shall have all people under one rule, with one currency and one religious system.

Some of the quotations may seem quite astounding as very few of us have ever heard of such things. But the Lord said encourages us saying, “...*there is nothing covered, that shall not be revealed; and hid, that shall not be known.*” (Mt 10:26). My hope is that you will be encouraged to read and trust the word of God more than you have in the past, and that you will hold on to it more today and in the future, should the Lord tarry.

Continued:

‘Chronological History of the New World Order’
by D.L. Cuddy, Ph.D.

February 6, 1991 -- President Bush tells the Economic Club of New York:

"My vision of a new world order foresees a United Nations with a revitalized peacekeeping function."

June, 1991 -- The Council on Foreign Relations co-sponsors an assembly ***Rethinking America's Security: Beyond Cold War to New World Order*** which is attended by 65 prestigious members of government, labor, academia, the media, military, and the professions from nine countries. Later, several of the conference participants joined some 100 other world leaders for another closed door meeting of the ***Bilderberg Society*** in Baden Baden, Germany. ***The Bilderbergers*** also exert considerable clout

in determining the foreign policies of their respective governments. While at that meeting, David Rockefeller said in a speech:

"We are grateful to the Washington Post, The New York Times, Time Magazine and other great publications whose directors have attended our meetings and respected their promises of discretion for almost forty years. It would have been impossible for us to develop our plan for the world if we had been subjected to the lights of publicity during those years. But, the world is now more sophisticated and prepared to march towards a world government. The supranational sovereignty of an intellectual elite and world bankers is surely preferable to the national auto-determination practiced in past centuries."

July, 1991 -- The Southeastern World Affairs Institute discusses the *New World Order*. In a program, topics include, *Legal Structures for a New World Order* and *The United Nations: From its Conception to a New World Order*. Participants include a former director of the U.N.'s General Legal Division, and a former Secretary General of International Planned Parenthood.

Late July, 1991 -- On a Cable News Network program, CFR member and former CIA director Stansfield Turner (Rhodes scholar), when asked about Iraq, responded:

"We have a much bigger objective. We've got to look at the long run here. This is an example -- the situation between the United Nations and Iraq -- where the United Nations is deliberately intruding into the sovereignty of a sovereign nation... Now this is a marvelous precedent (to be used in) all countries of the world..."

October 29, 1991 -- David Funderburk, former U. S. Ambassador to Romania, tells a North Carolina audience:

"George Bush has been surrounding himself with people who believe in one-world government. They believe that the Soviet system and the American system are converging." The vehicle to bring this about, said Funderburk, is the United Nations, "the majority of whose 166 member states are socialist, atheist, and anti-American."

Funderburk served as ambassador in Bucharest from 1981 to 1985, when he resigned in frustration over U.S. support of the oppressive regime of the late Rumanian dictator, Nicolae Ceausescu.

October 30, 1991: -- President Gorbachev at the Middle East Peace Talks in Madrid states:

"We are beginning to see practical support. And this is a very significant sign of the movement towards a new era, a new age... We see both in our country and elsewhere... ghosts of the old thinking... When we rid ourselves of their presence, we will be better able to move toward a new world order... relying on the relevant mechanisms of the United Nations."

Elsewhere, in Alexandria, Virginia, Elena Lenskaya, Counsellor to the Minister of Education of Russia, delivers the keynote address for a program titled, *Education for a New World Order*.

1992 -- *The Twilight of Sovereignty* by CFR member (and former Citicorp Chairman) Walter Wriston is published, in which he claims:

"A truly global economy will require ... compromises of national sovereignty... There is no escaping the system."

1992 -- The United Nations Conference on Environment and Development (UNCED) Earth Summit takes place in Rio de Janeiro this year, headed by Conference Secretary-General Maurice Strong. The main products of this summit are the Biodiversity Treaty and Agenda 21, which the U.S. hesitates to sign because of opposition at home due to the threat to sovereignty and economics. The summit says the first world's wealth must be transferred to the third world.

July 20, 1992 -- *Time* magazine publishes *The Birth of the Global Nation* by Strobe Talbott, Rhodes Scholar, roommate of Bill Clinton at Oxford University, CFR Director, and Trilateralist, in which he writes:

"All countries are basically social arrangements... No matter how permanent or even sacred they may seem at any one time, in fact they are all artificial and temporary... Perhaps national sovereignty wasn't such a great idea after all... But it has taken the events in our own wondrous and terrible century to clinch the case for world government."

As an editor of *Time*, Talbott defended Clinton during his presidential campaign. He was appointed by President Clinton as the number two person at the State Department behind Secretary of State Warren Christopher, former Trilateralist and former CFR Vice-Chairman and Director. Talbott was confirmed by about two-thirds of the U.S. Senate despite his statement about the unimportance of national sovereignty.

September 29, 1992 -- At a town hall meeting in Los Angeles, Trilateralist and former CFR president Winston Lord delivers a speech titled *Changing Our Ways: America and the New World*, in which he remarks:

"To a certain extent, we are going to have to yield some of our sovereignty, which will be controversial at home... [Under] the North American Free Trade Agreement (NAFTA)... some Americans are going to be hurt as low-wage jobs are taken away." Lord became an Assistant Secretary of State in the Clinton administration.

1992 -- President Bush addressing the General Assembly of the U.N said:

"It is the sacred principles enshrined in the United Nations charter to which the American people will henceforth pledge their allegiance."

Announcements and Things to Come

Studies and Encouragements.

- **Communion**, 1st Sunday of every month
- **Prayer meeting / Bible Study** Wednesday nights 7:30pm at Kests. (Heb 4-5)
- **Ladies Afternoon Tea** 30th June at FBC (Please see Maria if you'd like to attend)
- **FBC 12th Anniversary Celebration** 15th July 2:30pm (More details to follow)
- **AGM** Scheduled 15th July??
- **Young Adults Camp.** 26th-28th July at Alexandra Adventure Resort (Costs Covered).
- **National Baptist Fellowship** 2nd – 4th October 2018. Westside Baptist Church Deer Park.
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- **Birthdays:**
 - **Emmeline** 10th June
 - **Lilliana Brereton** 13th June
 - **Natalie Giudetti** 22nd June

- **Prayer & Praise List**

Missionaries (Bell Family)

Sunbury

Government

The Gospel to Friends/Family

Christian Persecution.