

HOPE



BAPTIST CHURCH

*“For whatsoever things were written
aforetime were written for our learning,
that we through patience and comfort of the
scriptures might have hope”.*

Romans 15:4

Welcome to Hope Baptist Church

Sunday 19th of February 2017

531 Elizabeth Dr Sunbury
Service Sundays 10:30am today

Hymn To Remember

I Am Resolved

Author: Palmer Hartsough 1844-1932

Composer: James H Fillmore 1896

Scripture: 1 Samuel 15:22

- 1** I am resolved no longer to linger,
charmed by the world's delight;
things that are higher, things that are nobler,
these have allured my sight. [Chorus]
- 2** I am resolved to go to the Savior,
leaving my sin and strife;
He is the true one; He is the just one,
He has the words of life. [Chorus]
- 3** I am resolved to follow the Savior,
Faithful and true each day;
Heed what He sayeth, do what He willeth,
He is the living way. [Chorus]
- 4.** I am resolved to enter the kingdom
Leaving the paths of sin;
Friends may oppose me, foes may beset me,
Still will I enter in.
- 5.** I am resolved, and who will go with me?
Come, friends, without delay,
Taught by the Bible, led by the Spirit,
We'll walk the heav'nly way.

Chorus:

I will hasten to Him,
hasten so glad and free;
Jesus, greatest, highest,

I will come to Thee.
Order of Service

Welcome

Announcements & Prayer

Hymn – I Am Resolved

Bible Reading Exodus 15:1-19

Hymn – He Leadeth Me 295

Sermon – Led Through Trial

Hymn – Your Favourite

A word on The Word

“As commander and Chief, I take pleasure in commending the reading of the Bible to all who serve in the armed forces of the United States. Throughout the centuries men of many faiths and diverse origins have found in the Sacred Book words of wisdom, counsel and inspiration. It is a fountain of strength and now, as always, an aid in attaining the highest aspirations of the human soul.”

- President Franklin D. Roosevelt

The Bible Survey pt 2 Led Through Trial

Sermon Notes

Repression (Exo 1:7-12, Isa 7:6-7, Gen 12:2-4, Rom 3:12-18)

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Rescue (Exo 1:15-22, Gen 15:13-14, Acts 7:17-25, 33-35,)

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Restraint (Exo 15:23, Jn 6:66,)

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Regulation (Exo 19:12- Exo 20:20, Exo 3:7-8)

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Deutero Bible Club

- 19 February 2017 SUN [Lev 8-13](#)
- 20 February 2017 MON [Lev 14-17](#)
- 21 February 2017 TUE [Lev 18-23](#)
- 22 February 2017 WED [Lev 24-27](#)
- 23 February 2017 THURS [Num 1-4](#)
- 24 February 2017 FRI [Num 5-7](#)
- 25 February 2017 SAT [Num 8-13](#)

STAND OUT PASSAGE

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The Gospel, Opportunities of Hope.

Tract given

Shared an audio message

Shared About 'The hope you have within you'.

Invited to Church

Gave a Testimony

Gave this Newsletter (or a page of) to

Anecdotes Of Hope

Not at all Absurd

A man said to me some time ago, “Moody, the doctrine you preach is most absurd: you preach that men have only to *believe* to change the whole course of their life. A man will not change his course by simply believing.”

I said—“I think I can make you believe that in less than two minutes.”

“No, you can’t,” he said; “I’ll never believe it.”

I said, “Let us make sure that we understand each other. You say a man is not affected by what he believes, that it will not change the course of his actions?”

“I do.”

“Supposing,” I said, “a man should put his head in at that door and say the house was on fire, what would you do? You would get out by the window if you believed it, wouldn’t you?”

“Oh,” he replied, “I didn’t think of that!”

“No,” I said, “I guess you didn’t.”

Belief is the foundation of all society, of commerce, and of everything else.

Evidence For Hope

by **Jonathan Sarfati, Ph.D., F.M.**

<http://creation.com/refuting-evolution-chapter-7-astronomy>

Astronomy

First published in *Refuting Evolution*, Chapter 7

Did Galileo disprove the Bible?

Galileo was shocked at the thought—he accepted biblical authority more faithfully than many Christian leaders do today. It’s ironic that the four heroes of heliocentrism mentioned by *Teaching about Evolution*—Copernicus, Galileo, Kepler, and Newton—were all young-earth creationists! But, of course, *Teaching about Evolution* does not tell its readers this fact!

Galileo and his opponents would have avoided all trouble by realizing that all motion must be described with respect to a *reference frame*. Think about travelling in a car at 60 mph. What does this mean? It means that you and the car are both moving at 60 mph *relative to the ground*. But relative to the *car*, you are basically not moving—that’s why you can read the speedometer, and talk to other passengers. But imagine a head-on crash with another car moving at 60 mph in the opposite direction. As far as you’re concerned, it would be as if you were standing still and a car drove into you at 120 mph—which is why head-on collisions are the worst. Crashing into a stationary car isn’t nearly as bad. And colliding with a car in front moving at 50 mph would be like colliding with a stationary car if you were traveling at only 10 mph. In physics, one is free to choose the most convenient reference frame, and all are equally valid.

Some skeptics have asserted that biblical passages such as [Ecclesiastes 1:5](#), saying that the sun rises and sets, are errors. But the correct understanding of the Bible’s descriptions of motion is determined by the *reference frame* it is using. It should be obvious that the Bible is using the *earth* as a convenient reference frame, as we often do today. So the skeptics’ accusations are absurd—modern astronomers also refer to ‘sunset’ and ‘sunrise,’ without any suggestion of error. And when drivers see a speed limit sign of 60 mph, they know perfectly well that it means 60 mph *relative to the ground*, not the sun! So the Bible is more scientific than its modern critics. And although even [Psalm 93:1](#), cited above, is not teaching about cosmology, it is actually scientifically accurate—the earth cannot be moved relative to the earth!

The Amazing Stone Bears of Yorkshire

by **Monty White** (*Creation.com*)

Summary

When Vet author James Herriot wrote about life in Yorkshire last century, he probably had no idea that this area of England held a fascinating key to unlocking one of the myths of evolution's long-age ideas.



An encrusted teddy bear from the Petrifying Well at Knaresborough, Yorkshire.

I was surprised to read recently that small teddy bears placed under a waterfall in Yorkshire 'turned to stone' in three to five months. After all, I had been told by my geology lecturers at university that stalactites and stalagmites take many thousands of years to form, so how could teddy bears petrify so quickly? So, I decided to investigate these claims and take a trip to Knaresborough, a town some 21 km (13 miles) west of York, England.

When I saw the stone teddy bears hanging under the waterfall, along with clothes, top hats, shoes, trainers and even an umbrella, I realized that I was observing an amazing geological spectacle. I couldn't resist adding [one of our creationist] neckties to the line-up.

The so-called Petrifying Well at Knaresborough has been a tourist attraction since 1630. Its water originates underground and has a high mineral content. As the water splashes onto the hanging objects, the mineral calcite (calcium carbonate) is deposited along with small amounts of other minerals. Gradually, these deposits build up and coat the object with a crust of rock.

The time needed for petrification depends on the size and porosity of the object. Small teddy bears take between three and five months. Larger porous items (large teddy bears and clothing) take six to 12 months. Non-porous items such as a top hat or a fireman's helmet can take up to 18 months to be encased in stone.

The most impressive petrified objects are now just two bulges sticking out of the flowstone. These are the remains of a Victorian top hat and a lady's bonnet left at the waterfall in 1853—some 148 years ago! These hats are now completely covered in a thick layer of flowstone—so much for its taking thousands of years for such flowstone thicknesses to form!

Words Of Hope

INSTRUCTION

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye” (Ps. 32:8).

Solomon wrote, “To know wisdom and instruction; to perceive the words of understanding” (Prov. 1:2).

“O ye children ... hear instruction, and be wise, and refuse it not” (Prov. 8:32b–33).

“The fear of the Lord is the instruction of wisdom; and before honour is humility” (Prov. 15:33).

“Who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ” (I Cor. 2:16).

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works” (II Tim. 3:16–17).

GOLDEN THOUGHT

All Scripture is profitable for instruction.

Devotion for Hope

Prayer of A Depressed Heart

“Satan hath desired to have you that he may sift you as wheat.”

And this is true not only of the disciples to whom it was spoken, but of everyone who intends to become Christ’s servant. Satan is constantly desiring to have us that he may sift us as wheat.

But what if in the hour of temptation our faith fails, and we give ourselves up, willing victims, into his hands. I am afraid that lately my faith has been failing. I grew impatient with my continual unhappiness, and looked for comfort in other places than under the shadow of His wing. I felt like murmuring as though it were not right that I should be chastened in this way. And, at last, heartsick and weary, I felt that I could not arouse myself to look to the Lord for help against all these rebellious thoughts. I sometimes fear that I have sunk down under my depression and shall never be able to shake it off.

Oh! that my faith may not fail. My Savior, grant this for your mercy’s sake, and lead me back in humility of heart, to your feet. “Nothing in my hands I bring.” I don’t even have a contrite heart to offer you, but oh! for the sake of your precious blood shed for your people, receive me and from now on be my stay and my guide.

—Journal, May 1, 1852

The Unpublished Personal Writings of Hannah Whiteall Smith.

Missionaries Of Hope

The Missionary Pioneer, Adoniram Judson

... continued

Translator and evangelist

For the new arrivals, existence in Rangoon—a hot, steamy, dirty city with no European society and untouched by Western influence—was extremely difficult. The community was firmly Buddhist and controlled by officials who had no understanding of religious diversity.

Being gifted linguists, Ann and Adoniram quickly learned to speak Burmese, and Adoniram spent years studying the structure of the language. His ultimate goal was to translate the entire Bible into Burmese—this, he firmly believed, was his first priority as a missionary and the key to the conversion of a nation. Noting that the Burmese were a “reading people” with an extensive literature, he became more and more convinced that the written word was a vital evangelistic tool. In July 1816 he composed a manuscript about Burmese grammar and the text of his first tract, “A View of the Christian Religion.” The English Baptists in India supplied him with a press, and the American Baptist Board’s first new appointee, missionary printer George H. Hough, arrived three months later. Judson completed the translation of the Gospel of Matthew in May 1817 and began compiling a full-fledged Burmese grammar—all while suffering from diseases and from grief over the death of a second child, seven-month-old Roger.

More missionaries arrived in 1818, and the time was ripe to begin holding public worship. Just as Judson worked hard to translate Scripture into the language of the people, he also adapted his evangelistic style to the cultural surroundings. He erected a zayat—a small, open-air, hut-like building built on posts, located on a main road where interested passersby could sit on mats and listen to a Buddhist teacher, or in this case, a Baptist one. Every day Judson sat on the porch calling out, “Ho! Everyone that thirsteth for knowledge!” When he preached, said one listener, “It was impossible to escape the conviction that his whole soul was in his work.” Missionaries would repeatedly use zayats as a means of evangelism in the future.

In June 1819, Judson baptized his first convert, Maung Nau, a 35-year-old laborer. By 1822 there were 18 converts.

To be continued...

Announcements and Things to Come

Studies and Encouragements.

- **PM Bible Study 4:30 Sunday Today, Resumed again In March.**
- Communion 1st Sunday of Every Month
- **19th March. 4:30pm Service to replace morning service.**

- **Prayer & Praise List**

Missionaries

Sunbury

Government

The Gospel to Friends/Family